

American Christian Juridical Apologists 1850-1947

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Abstract: Public lectures and sermons, as well as books and essays, based on juridical apologetics topics developed as a popular feature of American Christian evangelism for a century following Simon Greenleaf's *The Testimony of the Evangelists*. This essay presents a tabulated list of one hundred and twenty-two juridical apologists in the USA from 1850-1947. Many of those listed have been overlooked in previous discussions. The bulk of the bibliographical data is derived from newspapers which announced apologetic sermons and lectures, summarised them as news items, or published the entire text of the apologist's presentation. The table is prefaced by a brief outline of topical matters which forms embryonic data for an unwritten chapter in the history of this apologetic genre in the USA.

A bio-bibliographical list of ninety-two Christian juridical apologists (1600-2000AD) was published in 2002.¹ Tabulated below are a hundred and twenty-two apologists just in the USA (1850-1947). This genre is characterised by legal reasoning, jural analogies, similes, and metaphors. Some apologists use the common-law tradition's civil standard of proof (balance of probabilities) or the criminal standard (proof beyond reasonable doubt).² Like Simon Greenleaf, some cite legal textbook authorities or case-law. Others use legal rhetoric without technical

¹ Philip Johnson, "Juridical Apologists 1600-2000AD: A Bio-Bibliographical Essay," *Global Journal of Classical Theology* 3/1 (2002) available at <https://www.globaljournalct.com/508/>.

² Select examples: John Warwick Montgomery, *Defending the Gospel in Legal Style*, Bonn: Verlag für Kultur und Wissenschaft, 2017; Henry Hock Guan Teh, *Principles of the Law of Evidence and Rationality Applied in the Johannine Christology: An Argument for the Legal Evidential Apologetics*, Bonn: Verlag für Kultur und Wissenschaft, 2015. Ross Clifford, *Leading Lawyers' Case for the Resurrection*, Irvine: NRP Books, 2015. Craig A. Parton, *The Defense Never Rests: A Lawyer's Quest for the Gospel*, St. Louis: Concordia, 2003. Simon Greenleaf, *An Examination of the Testimony of the Four Evangelists, by the Rules of Evidence Administered in Courts of Justice*, Boston: Charles C. Little and James Brown, 1846.

standards for proof.³ Apologists include qualified practitioners (lawyers, judges, legal academics) and non-lawyers.

Ross Clifford pointed to several frontiers for research.⁴ William Broughton's (1937-2013) concise narrative suffered from gaps and misunderstandings.⁵ The interest of legal historians in Greenleaf and Francis Wharton may encourage further research.⁶

American apologists from 1850-1947 inherited a British-European tradition which cross-fertilised epistemology, theology, historiography, and jurisprudence. It included Francis Bacon's inductive reasoning, John Locke's empiricism, Thomas Reid's Common Sense Philosophy and Christian-Deist debates about apostolic testimony.⁷

Positive and negative social attitudes toward the prestige of lawyers is pertinent.⁸ US theologians, such as Alvah Hovey (1820-1903), and Shadrach Bowman (1829-1906), cited

³ Such as Sir Norman Anderson, *Jesus Christ: The Witness of History*, Leicester: InterVarsity Press, 1985; Idem, *A Lawyer among the Theologians*, London: Hodder & Stoughton, 1973. Frank William Hanft, *You Can Believe: A lawyer's Brief for Christianity*, Indianapolis & New York: Bobbs-Merrill, 1952.

⁴ Ross Clifford, *John Warwick Montgomery's Legal Apologetic: An Apologetic for all Seasons*, Bonn: Verlag für Kultur und Wissenschaft, 2004.

⁵ William P. Broughton, *The Historical Development of Legal Apologetics with an emphasis on the Resurrection*, [Maitland, Florida]: Xulon Press, 2009. He overlooked Theophilus of Antioch's *Ad Autolycum* which may have been addressed to a jurist, cf. Stuart E. Parsons, "Coherence, Rhetoric and Scripture in Theophilus of Antioch's *Ad Autolycum*," *Greek Orthodox Theological Review* 53 (2008), 155-222. Idem, *Ancient Apologetic Exegesis: Introducing and Recovering Theophilus' World*, Eugene: Pickwick, 2015. Broughton under-estimated how extensive jural rhetoric was in a century of literature that starts with John Locke and climaxes in Thomas Paine. Cf. David C. Hoffman, "Cross-Examining Scripture: Testimonial Strategies in Thomas Paine's *The Age of Reason*," *Rhetorica: A Journal of the History of Rhetoric* 31 (2013), 261-295. Broughton doubted my inclusion of Leibniz but cf. M. H. Hoeflich, "Law and Geometry: Legal Science from Leibniz to Langdell," *The American Journal of Legal History*, 30 (1986), 95-121, and Matthias Armgardt, "Leibniz as Legal Scholar," *Fundamina* 20 (2014), 27-38. Broughton overlooked the importance of gospel harmonies in the genre, as well as Thomas Reid's Common Sense Philosophy. A revival of Francis Bacon's (1561-1626) books was championed by Basil Montagu (1770-1851), English barrister and vegetarian co-founder of the RSPCA. Greenleaf's *Testimony* was part of the genre of gospel harmonies and he was indebted to both Reid and Bacon.

⁶ Daniel David Blinka, "Harvard's Evangelist of Evidence: Simon Greenleaf's Christian Common Sense," in *Great Christian Jurists in American History*, Daniel L. Driesbach and Mark David Hall eds., Cambridge: Cambridge University Press, 2019, 161-178. Stephen A. Siegel, "Francis Wharton's Orthodoxy: God, Historical Jurisprudence, and Classical Legal Thought," *The American Journal of Legal History*, 46 (2004), 422-446.

⁷ Hoffman, "Cross-Examining Scripture."

⁸ Cf. Gerard W. Gawalt, "Sources of Anti-Lawyer Sentiment in Massachusetts, 1740-1840," *American Journal of Legal History* 14 (1970), 283-307.

Greenleaf.⁹ *The Bible Champion* praised Greenleaf and Francis J. Lamb extravagantly.¹⁰ In the 1940s, unreliable folkloric stories were printed about Greenleaf converting from atheism.¹¹ Juridical rhetoric impressed lay-leaders such as John R. Mott (1865-1955) who opined, “No single event in history is better supported by legal evidence than the resurrection.”¹² Newspapers and magazines have played a part in grass-roots communication of juridical apologetics.¹³

Justin Saxby’s juxtaposing of Herman Melville’s *Bartelby the Scrivener*, Greenleaf’s *Testimony* and David Strauss’ *Life of Jesus* suggests a literary canvas for doubt and persuasion in nineteenth century America.¹⁴ Jewish apologists used the jural paradigm in arguments about Jesus’ trial.¹⁵ Jural metaphors surface in T. H. Huxley’s agnostic essays.¹⁶ A reflective study of the intellectual life of those who lost faith and those who converted would be pertinent.¹⁷

Apologetics addressed YMCA meetings, Catholic and Protestant gatherings. Some combined church membership with Freemasonry. Some became politicians or diplomats with affiliations spread between Whigs, Democrats and Republicans. James Pendleton was a pro-Union Southern Baptist, while Henry Wharton was a pro-Confederate Baptist. There were prohibitionist and anti-tobacco campaigners, such as George Gere, Howard Hyde Russell, Liston McMillen, and Wallace Struble. Walter Chandler was an outspoken critic of both the Ku Klux Klan and the maltreatment of Jews. Mordecai Ham was a notorious anti-Semite.

A grass-roots form of juridical apologetics is apparent in letters to editors, as well as sermons and local community talks presented after the Civil War and during upheavals such as the

⁹ Alvah Hovey, *The Miracles of Christ as Attested by the Evangelists*, Boston: Graves and Young, 1864, 306.

Shadrach Laycock Bowman, *Historical evidence of the New Testament: an inductive study in Christian evidences*, Cincinnati: Jennings and Pye; New York: Eaton and Mains, 1903, 16, 618, 631, 709 and 711.

¹⁰ “An Appeal to Lawyers,” *The Bible Champion* 16 no 5 (December 1913), 236; “Our Herald Department,” *The Bible Champion* 17 no 2 (February 1914), 50; “The Gospels at Court,” *The Bible Champion* 17 no 3 (March 1914), 127.

¹¹ Cf. my “Simon Greenleaf (Part One): Conversion of a Juridical Apologist” *Global Journal of Classical Theology*. Cf. below the exaggerated rhetoric of Luther Plumer (see entry no 76).

¹² “Tremendous crowd hears John R. Mott,” *Columbia Spectator*, March 6, 1914, 5.

¹³ Cf. Quentin J. Schultze ed. *American Evangelicals and Mass Media*, Grand Rapids: Zondervan, 1990.

¹⁴ Justin Saxby, “Toadstools, Bartleby and Badiou: Herman Melville’s Response to the Quest for the Historical Jesus,” *Religion and the Arts* 19 (2015), 51-73.

¹⁵ Cf. The moot court in Hyman E. Goldin, *The Case of the Nazarene Reopened*, New York: Exposition Press, 1948. Rabbi A. P. Drucker, *The Trial of Jesus from Jewish Sources*, New York: Bloch, 1907.

¹⁶ T. H. Huxley, “The Value of Witness to the Miraculous,” and “Agnosticism and Christianity,” in *Science and Christian Tradition: Essays*, New York: D. Appleton, 1899, 160-191 and 309-365.

¹⁷ Cf. Timothy Larsen, *Crisis of Doubt: Honest Faith in Nineteenth-Century England*, Oxford: Oxford University Press, 2006.

First World War, Great Depression, and Second World War.¹⁸ A 1927 Easter pageant used jural analogies for the resurrection.¹⁹ Helen Edson’s novel *A Lawyer’s Religion* featured Judge Baldwin who answered questions about Jesus and the gospels.²⁰ Former attorney Lew Wallace’s *Ben-Hur* is part of this social phenomena.²¹

This bibliography is not exhaustive. It is arranged alphabetically by surname and tabulated in columns: apologist plus birth/death dates, professional status, lecture/sermon/article/book title, authorities cited, as well as year of publication. The entries are footnoted and most refer to lectures published in newspapers or public announcements. There are a hundred and one previously overlooked apologists including twenty-five judges. Over forty clergy are listed, but several had once been lawyers. Nine entries are “unknown” because author identity is uncertain. Twenty-one apologists identified by * were in my earlier study. This bibliography terminates in 1947 marking the centenary of the second edition of Greenleaf’s *Testimony*.

Robert Miller, an atheist-lawyer critic of juridical apologetics doubted my estimation that Greenleaf was a “pivotal” figure—by which I meant key, crucial, essential, important—in the genre’s development.²² Miller affirms Greenleaf was influential but interprets his apologia as echoing Dutch lawyer-apologist Hugo Grotius.²³ He is puzzled that Greenleaf never cited Grotius, but such puzzlement fades when Greenleaf is understood in historical context as a direct heir to gospel harmonies, Bacon’s thought, Reid’s Common Sense Philosophy, and eighteenth century debates about testimonial evidence.²⁴ Grotius’ theological orthodoxy was considered suspect long before this survey period which may explain why neither Greenleaf nor the other apologists listed

¹⁸ B. L. Eddy letter (mentions Greenleaf) in *The News-Review* (Oregon), February 10, 1914, 4.

¹⁹ “‘The Trial of Resurrection’ at the Christian Church,” *Woodford County Journal* (Illinois), April 14, 1927, 4. Characters included apostles, women disciples, soldiers and a “judge.”

²⁰ Helen R. Edson, *A Lawyer’s Religion*, New York: American Tract Society, 1889.

²¹ Earle A. Powell, *Prophecy Speaks: Dissolving Doubts*, Takoma Park: Review and Herald, 1933, 78-79.

²² Johnson, “Juridical Apologists 1600-2000AD.”

²³ Robert George Miller in *Bob’s Blog – A Skeptical Lawyer*, “1846 – Simon Greenleaf, The Testimony of the Evangelists,” (dated December 30, 2018) <https://www.robertgeorgemiller.com/1846-simon-greenleaf-the-testimony-of-the-evangelists/> and “1622- Hugo Grotius, On The Truth of the Christian Religion” (dated May 21, 2018) available at <https://www.robertgeorgemiller.com/1622-hugo-grotius-on-the-truth-of-the-christian-religion/> (both accessed January 1, 2020).

²⁴ See my “Simon Greenleaf (Part Two)” *Global Journal of Classical Theology*.

here mention him.²⁵ In the table below Greenleaf was the most cited authority, and footnoted books include page references where he is cited.

Explanatory note - many lecture/sermon titles have been abbreviated:

CRFLawS = Christ's Resurrection from a Lawyer's Standpoint

LPRJC = Legal Proof of the Resurrection of Jesus Christ

LPR = Legal Proofs of the Resurrection

PCRFLawS = Proofs of Christ's Resurrection from a Lawyer's Standpoint

PRFLawS = Proofs of the Resurrection from a Lawyer's Standpoint

RCFLawS = Resurrection of Christ from a Lawyer's Standpoint

RFLawS = Resurrection from a Lawyer's Standpoint

RFLegS = Resurrection from a Legal Standpoint

RJCFLS = Resurrection of Jesus Christ from a Lawyer's Standpoint

RJFLS = Resurrection of Jesus from a Lawyer's Standpoint

TCFLS = Trial of Christ from a Lawyer's Standpoint

TJFLS = Trial of Jesus from a Lawyer's Standpoint

²⁵ Grotius was suspected of being Socinian in his Christology from the days of John Owen (1616-1683) onwards. Cf. Jan P. Heering, *Hugo Grotius as Apologist for the Christian Religion: A Study of his work De veritate religionis christianae (1640)*, Leiden: E. J. Brill, 2004. Hans W. Blom, "Grotius and Socinianism," in *Socinianism and Arminianism: Antitrinitarians, Calvinists and Cultural Exchange in Seventeenth Century Europe*, eds. Martin Mulsow and Jan Rohls, Leiden: Brill, 2005, 121-147.

Table of Juridical Apologists 1850-1947

	Apologist	Professional Status	Lecture/Sermon/Article/Public Notice/Book	Cites Authorities	Date
1.	Timothy Thomas Ansberry (1871-1943)	Notre Dame graduate. Congressman, Ohio (1907-1915); associate justice Ohio Court of Appeals	TJFLS		1911 1912 ²⁶
2.	Daniel Pratt Baldwin (1837-1908)	Lawyer; Judge of court of common pleas; Attorney-General, Indiana	Christ's Credentials. A Lawyer's Readings in the Evidences of Christianity		1875 1877 ²⁷
3.	"Banner of Gold"	Unknown	The Resurrection of Christ From a Purely Legal Point of View		1896 1906 ²⁸

²⁶ "Meeting for Men Only," *Evening Star* (Washington DC), February 4, 1911, 3. *The Akron Beacon Journal* (Ohio), August 10, 1912, 2.

²⁷ *A Lawyer's Readings in the Evidences of Christianity; an address*, Logansport: Journal Office Steam Book and Job Print, 1875; a second edition was released in 1877. *Christ's Credentials*, Logansport: Longwell and Cummings, n.d. Bio: *Indiana Authors and their books, 1816-1980*.

²⁸ "The Resurrection of Christ From a Purely Legal Point of View," *Lincoln Evening Call* (Nebraska), October 16, 1896, 6. *Akron Beacon Journal* (Ohio), April 14, 1906, 7. The 1896 article reproduced from *New York Journal* undated and author attribution being "Banner of Gold."

4.	John Tull Barker (1877-1958)	Attorney-General, Missouri	LPRJC, LPR		1908 1915 ²⁹
5.	Vernon Carty Barker (1887-1957)	Lay apologist, Tennessee	RFLegS	William Blackstone Greenleaf	1941 ³⁰
6.	William Wallace Barkley (1878-1958)	Lutheran cleric, Pennsylvania	RFLawS		1918 ³¹
7.	Francis Xavier Barth (1870-1922)	Roman Catholic cleric, Michigan	The Examination of the Testimony of the Evangelists as the Record of Our Faith (3 Sermon series; lectures at Notre Dame)	Greenleaf	1917 ³²
8.	Henry Warland Bennett (1843-1916)	Methodist Episcopal cleric, Indiana	RJCFLS		1896 ³³
9.	Kalil Asaph Bishara (1877-1950)	Presbyterian cleric, Pennsylvania	Resurrection from a Legal Point of View		1915 ³⁴
10.	C. H. Blackburn	Lawyer, Ohio	The Trial of Jesus from a Lawyer's View		1890 ³⁵
11.	William Bismarck Bowling (1870-1946)	District Attorney; Judge fifth district court, Alabama (1905-1920)	As the Pew Views the Pulpit	Greenleaf	1936 ³⁶
12.	Roeliff Brinkerhoff (1828-1911)	Lawyer, Union Army General, and newspaper proprietor, Ohio	Evidence as to Christ and his resurrection	Greenleaf	1902 ³⁷
13.	Oliver C. Bronston (1869-1930)	Lawyer; Methodist Episcopal cleric, Kansas	The Scriptures in Court (sermon series)	Greenleaf Walter Chandler	1913 1916 1921 ³⁸
14.	John Raymond Bucknell (1883-1973)	Methodist cleric, Nebraska	RFLawS		1936 ³⁹

²⁹ "The Resurrection," *The Macon Times-Democrat* (Missouri), May 21, 1908, 1 & 4. "Hon. John T. Barker in Windsor Sunday," *The Windsor Review* (Missouri), January 21, 1915, 1.

³⁰ Vernon C. Barker, "The Resurrection from A Legal Standpoint," *The Bristol Herald Courier* (Tennessee), April 13, 1941, 4 & 6.

³¹ "Special Services at Fourth Lutheran," *The Altoona Mirror* (Pennsylvania), March 30, 1918, 27.

³² "Sermon Series to Be Started Today," *Escanaba Morning Press* (Michigan), May 13, 1917, 1. "Signal Honor," *Escanaba Morning Press* (Michigan), June 10, 1917, 2.

³³ "Easter Services," *Fort Wayne Daily Gazette* (Indiana), April 5, 1896, 4.

³⁴ "Easter in the Churches," *Bedford Gazette* (Pennsylvania), April 9, 1915, 1. Cf. K. A. B. "Bedford Presbyterian Church Turkey in the War," *Bedford Gazette*, April 2, 1915, 8. Bishara was a Syrian who became a naturalised US citizen and died in Lebanon.

³⁵ *The Trial of Jesus from a Lawyer's View*, Cincinnati: Robert Clark, 1890. Reviews: James Riggs, *The Presbyterian and Reformed Review* 1 (1890), 685. *Columbia Law Times*, 3 (June 1890), 310.

³⁶ "C. V. Ministers' Association to Meet," *Chattahoochee Valley Times* (Alabama), February 26, 1936, 9.

³⁷ Gen. R. Brinkerhoff, "Evidence as to Christ and his Resurrection," *The Mansfield News*, (Ohio), March 18, 1902, 3.

³⁸ "The Scriptures in Court," *The Galena Evening Times* (Kansas), September 19, 1913, 1. "At the Methodist Church," *The Galena Evening Times*, October 10, 1913, 1. "Methodist Episcopal Church" and "At the Churches," *The Holton Recorder* (Kansas), September 14, 1916, 9 & 11. "Blow to Skeptics." *The Daily Guard* (Kansas), October 4, 1921, 1.

³⁹ "Time to Believe," *The Lincoln Star* (Nebraska), April 13, 1936, 2.

15.	William Nicholas Butler (1856-1924)	State Attorney, First Circuit Judge, Illinois	Evidences of the Resurrection of Jesus Christ from the view point of a lawyer		1908 ⁴⁰
16.	Charles Augustus Calvird Jr. (1884-1979)	Judge, Missouri	LPR		1929 ⁴¹
17.	Charles A. Campbell (1872-1939)	Presbyterian cleric, Rhode Island, Philadelphia, Denver, and Ohio	Is the Resurrection True?	Greenleaf	1915 ⁴²
18.	Rev. Chalmers	Presbyterian cleric, Florida	PRFLaws		1912 ⁴³
19.	Walter Marion Chandler* (1867-1935)	State Attorney, Texas; Lawyer and Congressman, New York	TJFLS	Greenleaf	1901 1902 1903 1904 1905 1906 1907 1908 1909 1910 1911 1912 1915 ⁴⁴
20.	Edwin Wilbur Cunningham (1842-1905)	Police judge; Judge of Probate; Judge, Supreme Court of Kansas	RCFLaws		1895 ⁴⁵
21.	J. T. Davis	Lawyer, Baptist cleric	The gospel from the lawyer's viewpoint		1938 ⁴⁶

⁴⁰ "Judge Butler on Resurrection," *Carbondale Daily Free Press* (Illinois), May 7, 1908, 3. Bio: George Washington Smith, *A History of Southern Illinois*, Vol 2, Chicago: Lewis Publishing Co, 1912, 814-816.

⁴¹ "From Tuesday's Daily," *Henry County Democrat* (Missouri), April 11, 1929, 5.

⁴² "Dr. Charles A. Campbell, In Easter Sermon, Affirms Faith in Resurrection," *Dayton Daily News* (Ohio), April 5, 1915, 12. Obit: *The Dayton Herald*, January 12, 1939, 1.

⁴³ "At the Presbyterian Church," *The Lakeland Evening Telegram*, (Florida), April 6, 1912, 5.

⁴⁴ "Lawyer at Sunday Meeting," *Passaic Daily News* (New Jersey), November 4, 1901, 1. "Trial of Jesus. Discussed from Standpoint of a Lawyer," *The Boston Globe*, (Massachusetts), March 17, 1902, 14. "Hon. Walter M. Chandler," *The Brockway Record* (Pennsylvania) April 3, 1903, 1. "Denounces Lynching and Race Prejudice," *The Zanesville Daily Times Recorder* (Ohio), February 24, 1904, 2. "Jesus was Murdered," *The Oshkosh Northwestern* (Wisconsin), February 1, 1905, 3. "Is An Orator of Great Ability. Hon. Walter M. Chandler at Augustana," *The Daily Times* (Iowa), January 27, 1906, 10. "Legal View of Trial of Jesus," *The Joliet News* (Illinois), March 6, 1907, 1. "The Trial of Jesus from a Lawyer's Standpoint," *Baptist and Reflector* (Tennessee), September 12, 1907, 7. *The Trial of Jesus from a Lawyer's Standpoint*, New York: Empire Publishing, 1908, Vol I: 4-7. "Hon. Walter M. Chandler," *Bonner Springs-Edwardsville Chieftain* (Kansas), June 25, 1908, 2. "Lecture at Y.M.C.A.," *The Allentown Leader* (Pennsylvania), November 20, 1909, 1. "Lecture in the Normal School," *Lancaster New Era* (Pennsylvania), January 19, 1910, 2. "The Proceedings in the Case against Christ Analyzed From the Lawyer's Standpoint—All Rules of Procedure Violated by the Prosecution," *The Joliet Evening Herald-News* (Illinois) February 28, 1911, 4. "'Big Meeting' for Men," *Fall River Globe* (Massachusetts), January 13, 1912, 8. "Lectures on the Trial of Jesus," *Wilmington Morning News* (Delaware) November 22, 1915, 2. Obit: *The Michigan Alumnus*, 41 (October 13, 1934), 362. *Law Notes*, 38 (May 1935), 17. *Lives of Mississippi Authors, 1817-1967*, Jackson: University Press of Mississippi, 1981, 86.

⁴⁵ "First Methodist," *The Emporia Gazette* (Kansas), April 15, 1895, 1. Obit: *The Emporia Gazette*, August 17, 1905, 1 & 5.

⁴⁶ "Brookville Baptist," *Jeffersonian Democrat* (Pennsylvania), April 14, 1938, 2.

22.	Fernando Brenton Dawes (1855-1916)	Lawyer, Attorney-General (1895-97), Kansas	The Resurrection of Jesus from a Lawyer's Viewpoint		1914 ⁴⁷
23.	Alston Gordon Dayton (1857-1920)	Judge, District Court West Virginia (1905-1920)	Memorial tribute	Greenleaf	1916 ⁴⁸
24.	Charles Edmund DeLand* (1854-1935)	Lawyer, South Dakota	The Mis-Trials of Jesus	Greenleaf Walter Chandler Giovanni Rosadi Thomas F. Wilson	1914 ⁴⁹
25.	Jesse Eugene Dinger (1877-1949)	Cleric, First Christian Church, Fort Worth, Texas	RFLawS		1909 ⁵⁰
26.	Edward Hazzard East (1830-1904)	Judge, Tennessee	Jesus and the Resurrection		1877 ⁵¹
27.	Walter J. Feely	Cleric, Montana	The Resurrection from a Legal Point of View		1940 ⁵²
28.	Thomas Boone Fraser (1860-1925)	Associate Justice of South Carolina Supreme Court	RJFLS		1920 ⁵³
29.	Sargent Prentiss Freeling (1874-1937)	Attorney-General, Oklahoma (1915-1923)	TJFLS		1916 ⁵⁴
30.	J. H. Frizzell	Judge, Washington DC	RFLawS		1914 ⁵⁵
31.	Chester A. Garber (1889-1948)	Lawyer, Brethren, Dayton Ohio	The Divinity of Jesus Christ—a Lawyer's Viewpoint		1912 ⁵⁶
32.	David Claiborne Garrett (1857-1930)	Episcopal cleric, Missouri	Reality of Resurrection	Greenleaf	1912 ⁵⁷
33.	John Goodall Garth (1871-1952)	Presbyterian cleric, North Carolina	Review of <i>Therefore Stand</i>	Greenleaf	1946 ⁵⁸

⁴⁷ "Congregational Church," *The Dispatch-Republican* (Kansas), April 11, 1914, 4. Obit: *The Wichita Beacon* (Kansas), October 18, 1916, 9. Cf. <https://ag.ks.gov/about-the-office/history>.

⁴⁸ "Memorial Occasion in the Federal Court," *The Clarksburg Daily Telegram* (West Virginia), April 12, 1916, 3. Greenleaf cited in Judge Dayton's tribute for John J. Davis.

⁴⁹ *The Mis-Trials of Jesus*, Boston: Richard G. Badger, 1914, 38, 39, 156 and 162.

⁵⁰ "Christian," *Fort Worth Star Telegram* (Texas), April 11, 1909, 26.

⁵¹ "Edgefield," *The Daily American* (Tennessee), February 11, 1877, 1. "Judge East at Culleoka," *The Daily American*, May 18, 1877, 4.

⁵² "Billings Union Bible Classes," *The Billings Gazette* (Montana), March 23, 1940, 2. Either Feely or associate pastor Guy A. Fry spoke.

⁵³ "Services at the First Presbyterian Church for the Next Four Sundays," *The Watchman and Southron*, (South Carolina), August 7, 1920, 5.

⁵⁴ "Mr Freeling to Speak Sunday," *Weatherford Democrat* (Oklahoma), January 13, 1916, 1. Obit: *The Oklahoman*, April 19, 1937, 1.

⁵⁵ "Tennessee Synod in Session Here," *Nashville Banner* (Tennessee), October 14, 1914, 6.

⁵⁶ "Brethren," *The Dayton Herald* (Ohio), April 6, 1912, 4.

⁵⁷ "Points Reality of the Resurrection," *St. Louis Daily-Globe Democrat* (Missouri), April 8, 1912, 4. Obit: *The Boston Globe* (Massachusetts), August 19, 1930, 10.

⁵⁸ John G. Garth, "New Book Challenges Modern Unbelief and Paganism," *The Charlotte Observer* (North Carolina), February 3, 1946, 41.

34.	William Jay Gaynor (1849-1913)	Judge Appellate Division, New York Supreme Court	TCFLS		1906 ⁵⁹
35.	George Washington Gere (1843-1911)	Lawyer; prohibitionist, Illinois	Did Jesus Rise	Greenleaf	1903 ⁶⁰
36.	Demosthenes Franklin Goss (1855-1925)	Judge, Baylor Texas	Lawyer's View of Divinity of Christ		1915 ⁶¹
37.	H. S. Gray (1867-1961)	Lawyer, Michigan	The Resurrection of Christ		1923 ⁶²
38.	Simon Greenleaf * (1783-1853)	Lawyer, legal academic, Massachusetts	An Examination of the Testimony of the Evangelists. The Resurrection		1874 1881 1899 1903 1912 1913- 1914 ⁶³
39.	George Griffin (1778-1860)	Lawyer, New York	The Gospel Its Own Advocate		1850 ⁶⁴
40.	Nathan Kirk Griggs (1844-1910)	Lawyer, Nebraska state senator, consul to Germany, poet, and composer	RFLawS		1908 ⁶⁵
41.	Francis (Frank) W. Hall (died 1930)	Lawyer, Wisconsin	A Study of the Story of the Resurrection from a Legal Point of View		1923 ⁶⁶
42.	Mordecai Fowler Ham (1877-1961)	Baptist evangelist and prohibitionist	Jesus' Trial, Conviction and Crucifixion Illegal	Greenleaf	1923 ⁶⁷
43.	R. P. Hammons	Methodist-Episcopal Cleric, Missouri, Kansas, Illinois, Nebraska	RFLawS		1906 ⁶⁸

⁵⁹ Notice for Janes Methodist Episcopal Church, *The Brooklyn Daily Eagle* (New York), April 14, 1906, 9. "A Brief for Pontius Pilate," *The American Lawyer*, 11 (1903), 426. Bio: Louis Heaton Pink, *Gaynor: The Tammany Mayor Who Swallowed a Tiger. Lawyer, Judge, Philosopher*, New York: International Press, 1931.

⁶⁰ *Did Jesus Rise: The resurrection from the viewpoint of a lawyer*, Chicago: Winona Publishing, 1903, 10-11. Obit: "George Washington Gere—Jurist, Patriot, Prohibitionist," *America Advance*, (June 24, 1911), 206; Bio: *Historical Encyclopedia of Illinois* (ed. Newton Bateman and Paul Selby) and *History of Champaign County* (ed. Joseph O. Cunningham), Chicago: Munsell, 1905, 929-930.

⁶¹ "Lawyer's View of Divinity of Christ," *Wichita Daily Times* (Texas), February 15, 1915, 6.

⁶² "Bell Opera House," *The News-Palladium* (Michigan), March 24, 1923, 11.

⁶³ The entries for the years 1874-1903 refer to republication dates for *The Testimony of the Evangelists*: James Cockcroft (1874), Frederick D. Linn Company (1881), University of Michigan Library (1899), Soney and Sage (1903). "The Resurrection," *The King's Business* 3 (March 1912), 50-51 (excerpt from *Testimony*). A six-part serialisation of the preliminary essay from *Testimony*: "An Examination of the Testimony of the Evangelists," *The Bible Champion* 16 (December 1913), 195-200; 17 (January 1914), 3-8; 17 (February 1914), 51-55; 17 (March 1914), 99-102; 17 (April 1914), 147-149; 17 (May 1914), 195-197.

⁶⁴ *The Gospel Its Own Advocate*, New York: D. Appleton; Philadelphia: G. S. Appleton, 1850. Reviewed in *The Princeton Review* no 3 (July 1850), 484. Obit: *New York Times*, May 7, 1860, 4.

⁶⁵ "Bethany," *The Lincoln Star* (Nebraska), August 3, 1908, 4. Obit: "Nathan Kirk Griggs Dead," *Nebraska State Journal* (Nebraska), September 5, 1910, 5.

⁶⁶ "Arnold Attorney Occupies Pulpit While at Superior," *The Capital Times* (Wisconsin), September 10, 1923, 1.

⁶⁷ M. F. Ham, "Jesus' Trial, Conviction and Crucifixion Illegal," *The Houston Post* (Texas), May 21, 1923, 7. In 1934 Ham preached at a meeting where Billy Graham made his faith commitment.

⁶⁸ *The News-Courant* (Kansas), April 19, 1906, 5.

44.	Levin Irving Handy (1861-1922)	Congressman and Lawyer, Delaware	RJFLawS		1911, 1914 ⁶⁹
45.	H. Hanley	Lawyer, Maryland	RCFLawS		1910 ⁷⁰
46.	Lynde Harrison (1837-1906)	Lawyer, Judge, State Senator, Connecticut	RFLawS		1896 ⁷¹
47.	William Mayhew Hendren (1871-1939)	Lawyer, North Carolina	PRFLawS Resurrection of Christ from the lawyer's viewpoint	Greenleaf	1920 1921 ⁷²
48.	William Clarence Howie (1860-1919)	Lawyer, Nebraska; Judge, Idaho	RFLawS		1912 ⁷³
49.	Joseph Edward Ingram* (1869-)	Lawyer, Judge; California	On the Witness Stand, He Who Was and Now Is		1931 ⁷⁴
50.	David Lee Jamison (1867-1947)	Lawyer, Baptist seminary professor	He Is Risen		1923 1944 ⁷⁵
51.	Thomas J. Jerome (1859-1921)	Lawyer, North Carolina	The Christ: The Evidence of His Divinity Reviewed from the Standpoint of a Lawyer	William Blackstone	1917 ⁷⁶
52.	P. Franklin Jones	Baptist cleric, Catskill, New York	LPRJC		1878 ⁷⁷
53.	Wesley Travis Kennerly (1877-1944)	District Attorney, temporary judge of State Supreme Court, Tennessee	Did Jesus Rise from the Dead? From the Standpoint of an Attorney		1908 ⁷⁸
54.	Walter S. Kessler (1858-1934)	Lawyer; Judge, court of common pleas, West Milton, Ohio	TCFLS		1911 ⁷⁹
55.	Clarence Oliver Kimball (1868-1934)	Lawyer, Illinois 1889; Methodist Episcopal cleric, California	Resurrection of Jesus	Greenleaf	1917 ⁸⁰

⁶⁹ "Lawyer's View of the Resurrection," *The Baltimore Sun* (Maryland), March 22, 1911, 7. *The Morning News* (Delaware), July 27, 1911, 7. *The Freehold Transcript and Monmouth Inquirer* (New Jersey), October 16, 1914, 16.

⁷⁰ "Denounce Prize Fight," *The Philadelphia Inquirer*, May 3, 1910, 8.

⁷¹ "Personal Mention," *Hartford Courant*, March 31, 1896, 11. Obit: *New York Times*, June 9, 1906, 9.

⁷² "Large Crowd at Broadway Hears W. M. Hendren," *Winston-Salem Journal* (North Carolina), March 15, 1920, 1 & 5. "Mr Hendren to Speak," *The Twin-City Daily Sentinel* (North Carolina), March 16, 1921, 18.

⁷³ "Congregational Church," *Elmore County Republican* (Idaho), April 27, 1912, 3.

⁷⁴ *On the Witness Stand, He Who Was and Now Is*, Los Angeles: Hoffman Press, 1931.

⁷⁵ *Tampa Bay Times* (Florida), April 8, 1944, 10. *The Resurrection of Jesus Considered from the Lawyer's Viewpoint*, Philadelphia: Sunday School Times, 1923.

⁷⁶ *The Christ: The Evidence of His Divinity Reviewed from the Standpoint of a Lawyer*, Nashville; Dallas; Richmond: Publishing House of the M. E. Church, 1917.

⁷⁷ "Religious Intelligence and Church Items," *Catskill Recorder* (New York), October 11, 1878, 3.

⁷⁸ W. T. Kennerly, "Did Jesus Rise From the Dead? From the Standpoint of an Attorney," *The Journal and Tribune* (Tennessee), June 7, 1908, 7.

⁷⁹ "Notes. Personals. Events," *Herald of Gospel Liberty*, 103 (July 27, 1911), 5. Obit: *Dayton Daily News* (Ohio), August 2, 1934, 24.

⁸⁰ "Knights Templar Easter Service," *Covina Argus* (California), April 13, 1917, 4.

56.	Francis Jones Lamb* (1825-1916)	Lawyer, Wisconsin	Miracle and Science. Miracle and the Christian Religion. Miracle of Lazarus. Theological Seminary and Jural Science	Greenleaf	1909 1911 1914 1915 1919 ⁸¹
57.	V. Marshall Law (died 1900)	Missionary to China, Episcopal cleric, California	Truth of the Bible	Greenleaf William Gladstone Joseph Story	1898 ⁸²
58.	William H. Lawrence	Presbyterian cleric, Ohio	Did Christ Rise?	Gilbert West Lord Lyttleton	1947 ⁸³
59.	Irwin Helfenstein Linton* (1879-1962)	Lawyer, Washington DC	Is the Bible True? Sanhedrin Verdict. Consider the Evidence. A Lawyer and his Bible.	Greenleaf	1929 1934 1937 1938 1939 1943 ⁸⁴
60.	Augustus Baldwin Longstreet (1790-1870)	Judge of Superior Court 1822-1825, Georgia. Methodist cleric.	Resurrection of Christ	Gilbert West Greenleaf	1891 ⁸⁵
61.	Edward Deming Lucas* (1878-1954)	Lawyer, Virginia	The Logic and Reason in Christianity		1945 ⁸⁶
62.	J. C. Mabry* (1859-1944)	Lawyer; law lecturer, Drake University	A Legal View of the Trial of Christ		1895 ⁸⁷
63.	Curtis E. McBride (1858-1932)	Lawyer, state politician, Ohio	PRFLawS		1912 1919 1922 ⁸⁸

⁸¹ *Miracle and Science: Bible Miracles Examined by the Methods, Rules and Tests of the Science of Jurisprudence as Administered today in Courts of Justice*, Oberlin: Bibliotheca Sacra, 1909, 3, 19, 21, 46-51. "Miracle and the Christian Religion," *Bibliotheca Sacra* 68 (1911), 557-583. "The Miracle of Lazarus Before a Modern Judge and Jury," *The Des Moines Register* (Iowa), April 5, 1914, 8; *Buffalo Courier* (New York), April 5, 1914, 63; *The San Francisco Examiner* (California), April 12, 1914, 25. "The Theological Seminary and Jural Science," *Bibliotheca Sacra* 72 (1915), 283-297. "Higher Criticism of the Bible Examined by Scientific Methods," *The Bible Champion* (October 1919), 407-410. "Resurrection of Jesus a Demonstrated Fact," *The Bible Champion*, (December 1919), 511-512. Reviews of *Miracle and Science: The Lutheran Quarterly* 39 (1909) 599-600; *Herald of Gospel Liberty* 101 (1909), 980; *The Religious Telescope* (November 10, 1909), 27; *Union Seminary Magazine*, 23 (1911-1912), 90; *The Bible Champion*, (August 1913), 44. Obit: *Kenosha Evening News* (Wisconsin), January 25, 1916, 8. *Bible Society Record*, 62 (1917), 60.

⁸² "Proof of the Truth of Bible Precepts," *Oakland Tribune* (California), April 18, 1898, 6.

⁸³ W. H. Lawrence, "Did Christ Rise? An Easter Sermonette," *East Liverpool Review* (Ohio), April 5, 1947, 7.

⁸⁴ "Fifth Baptist," *Evening Star* (Washington DC), July 14, 1934, 9. "I. H. Linton Speaker for Youth Rally," *The Gazette and Daily* (Pennsylvania), April 21, 1937, 12. "Lawyer to Discuss 'Is the Bible True?'" *The Morning Call* (New Jersey), June 25, 1938, 14. "Consider the Evidence! A Lawyer's Message to His Colleagues," *The King's Business*, 30 (January 1939), 11-12 & 45; "Consider the Evidence!" 30 *The King's Business* (April 1939), 137-138 & 141. *A Lawyer and his Bible*, New York: Harper, 1929. *A Lawyer Examines the Bible*, Boston: W. A. Wilde, 1943, 36-44, 53-54. *The Sanhedrin Verdict*, New York: Loizeaux, 1943. Review: O. W. Taylor, *Baptist and Reflector* (Nashville, Tennessee), January 20, 1944, 16.

⁸⁵ W. J. S., "Some Recollections of Judge Longstreet," *The Atlanta Constitution* (Georgia), September 3, 1891, 3.

⁸⁶ *The Logic and Reason in Christianity: A Brief by a Lawyer*, New York: Fleming Revell, 1945. Talks delivered to men's clubs in Petersburg, Virginia.

⁸⁷ *A Legal View of the Trial of Christ*, Cincinnati: Standard, 1895. Bio: *The Annals of Iowa*, 26 (1944), 158.

⁸⁸ "Social Circles," *Mansfield News* (Ohio), May 16, 1912, 7. "Important Announcement," *Mansfield News*, March 26, 1919, 9. *News-Journal* (Ohio), April 15, 1922, 10.

64.	Lincoln McConnell (1867-1930)	Baptist cleric, Atlanta, Oklahoma, and Florida	Who is Jesus?	“The birth, life, death and resurrection of Jesus from a lawyer’s standpoint ... It’s not a sermon, but a case prepared as it would be for a court jury.”	1915 ⁸⁹
65.	Wilmer Worthington MacElree (1859-1960)	Lawyer, Pennsylvania	RCFLawS		1912 1916 1917 ⁹⁰
66.	Liston McMillen (1847-1932)	Lawyer, Iowa; Prohibitionist	PRCFLawS		1883 1893 1897 ⁹¹
67.	Ed H. McCuiston (1867-1946)	Mayor, Paris, Texas (1906-1918)	Christ’s Victory Over Death	Greenleaf	1944 ⁹²
68.	Charles R. Morrison* (1819-1893)	Lawyer; Circuit Judge common pleas 1851-1855, New Hampshire.	PCRFLawS	Greenleaf	1881- 1882 ⁹³
69.	Henry Elliott Mott (1852-1922)	Presbyterian cleric, New York	Easter from a Lawyer’s Viewpoint		1897 ⁹⁴
70.	Frank A. Oakley (1880-1955)	Judge, Illinois	CRFLawS		1925 ⁹⁵
71.	Lawrence Nels Olson (1910-1993)	Pastor, Assemblies of God, Wisconsin; Missionary to Latin America	Facts and the Bible	Greenleaf	1936 ⁹⁶
72.	Robert C. Patterson (1873-1950)	Judge, court of common pleas, Ohio; dean of college of law University of Dayton.	TJFLS		1934 ⁹⁷

⁸⁹ “Who is Jesus” *Blackwell Daily News* (Oklahoma), March 19, 1915, 3. Obit: *The Lyceum Magazine* 39 (May 1930), 20.

⁹⁰ “Swanee River Male Quartet,” *Delaware County Daily Times* (Pennsylvania), March 28, 1912, 9, “Other News From Up Pyne Poynt Way,” *The Morning Post* (New Jersey), April 24, 1916, 12. “Special Services at Grace Church Tomorrow,” *The Daily Banner* (Maryland), November 17, 1917, 3. MacElree wrote *The Trial of Jesus*, West Chester: Biehn, 1940.

⁹¹ “Minor Mention,” *Omaha Daily Bee* (Nebraska), March 22, 1883, 6; “Liston M’Millen at Creston,” *Daily Evening Herald* (Iowa), April 20, 1897, 2.

⁹² Ed H. McCuiston, “The Bible Talk. Christ’s Victory Over Death,” *The Paris News* (Texas), April 2, 1944, 3.

⁹³ Articles serialised in *The Vermont Chronicle*: March 5, 1881, 1; March 26, 1881, 1; April 2, 1881, 1; April 16, 1881, 1; July 9, 1881, 1; March 11, 1882, 1; April 1, 1882, 1. Republished in *The Proofs of Christ’s Resurrection; From A Lawyer’s Standpoint*, Andover: Warren F. Draper, 1882, 13 and passim. Cf. review by A. A. Hodge, *The Presbyterian Review*, 4 (1883), 197. Bio: Leonard A. Morrison, *The History of the Morrison or Morrison Family*, Boston: A. Williams, 1880, 361-375.

⁹⁴ “Presbyterian,” *The Buffalo Commercial* (New York), April 17, 1897, 8. Obit: *Auburn Seminary Record* 18 (1922), 9.

⁹⁵ “Oakley to Address South Baptist S. S. Class Next Sunday,” *The Daily Republican* (Illinois), March 13, 1925, 3.

⁹⁶ “To Speak on ‘Facts and the Bible,’” *Portage Daily Register Democrat* (Wisconsin), October 29, 1936, 2.

⁹⁷ “Methodist,” *The Dayton Herald* (Ohio), June 2, 1934, 16.

73.	George Henry Pendarvis* (1854-1923)	Lawyer, Roman Catholic, Louisiana and Texas	The Living Witness	Greenleaf	1912 ⁹⁸
74.	James Madison Pendleton (1811-1891)	Baptist cleric, theologian	Christianity Susceptible of Legal Proof	Greenleaf Starkie	1858 ⁹⁹
75.	James Lyman Pettibone (1839-1920)	Lawyer, Michigan	RFLawS		1894 ¹⁰⁰
76.	Luther Boutelle Plumer (1856-1926)	Baptist cleric, Florida	Resurrection	“Greenleaf, the greatest authority on law ... took up the four books of the evangelists and read them, studied them, sifted them, tore them into shreds, as he could any volume he ever handled, and as a result said that that testimony of the evangelists gave to them the highest claims to intellectual superiority.”	1892 ¹⁰¹
77.	Charles Wesley Pope	Baptist cleric and historian.	Scientists and Faith	Greenleaf	1942 ¹⁰²
78.	William Henderson Remy (1892-1968)	Lawyer, Indiana	RFLawS		1942 ¹⁰³
79.	John Evan Richards (1856-1932); S. Srinivasa Aiyar (1852-1909)	Richards, Associate Justice Supreme Court of California; Aiyar, lawyer, Madras India	The Illegality of the Trial of Jesus/The Legality of the Trial of Jesus		1914 ¹⁰⁴
80.	Herman Laurence Ridenour (1898-1970)	Lawyer, Indiana	The Resurrection from a Lawyer’s Viewpoint		1936 ¹⁰⁵
81.	Irving Gaines Roddy (1899-1975)	Lawyer, New York; Baptist cleric, Idaho	Paul Before Caesar from the Legal Viewpoint		1936 ¹⁰⁶

⁹⁸ *The Living Witness: A Lawyer’s Brief for Christianity*, St. Louis: B. Herder, 1912, 51-52. Pendarvis rebuts David Hume by citing Greenleaf’s rebuttal from *A Treatise on the Law of Evidence*.

⁹⁹ “Christianity Susceptible of Legal Proof,” *The Southern Baptist Review* 4 (1858), 14-34. Cf. Pendleton’s review of Greenleaf’s *Testimony of the Evangelists*: “The Truth of Christianity Susceptible of Legal Proof,” *The Western Baptist Review* 2 (1846-1847), 262-276. Bio: Pendleton, *Reminiscences of a Long Life*, Louisville: Press Baptist Book Concern, 1891.

¹⁰⁰ “Easter Services,” *Livingston Republican*, (Michigan), March 22, 1894, 1. Cf. “The Easter Services,” *The Livingston Democrat* (Michigan), March 28, 1894, 1.

¹⁰¹ “An Intellectual Christ,” *Brooklyn Daily Eagle* (New York), October 24, 1892, 16. Guest preacher in Manhattan.

¹⁰² “Scientists and Faith,” *Baptist and Reflector* (Tennessee), July 23, 1942, 7.

¹⁰³ “Church Women to Meet,” *Indianapolis News* (Indiana), February 28, 1942, 14.

¹⁰⁴ John E. Richards, *The Illegality of the Trial of Jesus/S. Srinivasa Aiyar, The Legality of the Trial of Jesus*, New Orleans: Chas E. George, 1914. Richards Bio: *The Lawyer and Banker and Central Law Journal* 7 (1914), 306; *California Blue Book*, 1928, 265.

¹⁰⁵ “Attorney to Address Young Married People,” *The Indianapolis Star* (Indiana), April 11, 1936, 12.

¹⁰⁶ *Paul Before Caesar from the Legal Viewpoint*, Philadelphia: Judson Press, 1936.

82.	James Madison Rollins* (1862-1920)	Lawyer, Missouri; State senator.	The arrest, trial and conviction of Jesus Christ from a lawyer's standpoint		1919 ¹⁰⁷
83.	Giovanni Rosadi (1862-1925)	Advocate to the Court of Tuscany; politician	The Trial of Jesus		1905 ¹⁰⁸
84.	Alvah J. Rucker (1880-1962)	Lawyer, Indiana	RFLawS		1933 ¹⁰⁹
85.	Howard Hyde Russell* (1855-1946)	Lawyer, Anti-Saloon League; Congregational, United Brethren cleric	A Lawyer's Examination of the Bible	Greenleaf	1893 1935 ¹¹⁰
86.	Joseph Evans Sagebeer* (1861-1940)	Lawyer and Baptist cleric, Philadelphia	The Bible in Court		1900 ¹¹¹
87.	Martin Jerome Scott (1865-1964)	Jesuit, New York	The Credentials of Christianity		1920 ¹¹²
88.	Sydney Homer Smith (1884-1950)	Lecturer, Commercial Law & Realty, Temple University, Philadelphia; co-author of <i>Cases on Contract</i> (1937)	Trial of Christ	Frank Propert in a vote of thanks to Smith cited Greenleaf.	1942 ¹¹³
89.	Wilbur Moorehead Smith (1894-1976)	Presbyterian Theologian	Therefore Stand	Greenleaf	1945 ¹¹⁴
90.	Cloyd Nillis Steininger (1875-1952)	Lawyer; Judge Union-Snyder county court (1941)	TTJFLS		1943 ¹¹⁵
91.	Arthur Barsazou	Baptist cleric, Indiana	Resurrection from a Legal Point of View	Gilbert West Lord Littleton	1912 ¹¹⁶

¹⁰⁷ *The arrest, trial and conviction of Jesus Christ from a Lawyer's Standpoint*, St. Louis: Hughes Printing, 1919. Bio: M. L. Van Nada, *The Book of Missourians*, Chicago; St. Louis: T. J. Steele, 1906, 121-122.

¹⁰⁸ *The Trial of Jesus*, New York: Dodd, Mead and Co, 1905. Preface by Emil Reich.

¹⁰⁹ "Program for Wheeler Services Announced," *The Indianapolis Star* (Indiana), April 8, 1933, 4.

¹¹⁰ *A Lawyer's Examination of the Bible*, 27th ed, Westerville: Bible Bond, 1935 [originally published in 1893 by Fleming Revell], 88. Review: William Brenton Greene, *The Presbyterian and Reformed Review*, 5 (1894), 113. Obit: "Pioneer Foe of Liquor Dies in Ohio," *Detroit Free Press* (Detroit, Michigan), July 2, 1946, 4.

¹¹¹ *The Bible in Court: The Method of Legal Inquiry Applied to the Study of the Scriptures*, Philadelphia: J. B. Lippincott, 1900. Reviews: *The Sunday School World*, 41 (July 1901), 253; *The Biblical World*, 16 (1900), 159. Bio sources: "Pastor Admits He is Reserved," *The Philadelphia Inquirer* (Philadelphia), December 2, 1902, 11; "Germantown is Slow," *The Central News* (Pennsylvania), December 11, 1902, 3. Obits: *The Courier News* (New Jersey), December 19, 1940, 16. *The Morning News* (Delaware), December 20, 1940, 2.

¹¹² *The Credentials of Christianity*, New York: P. J. Kenedy, 1920. Invited readers to apply a judicial not prejudicial mind to examining the gospels, testimony of the authors and evidence for resurrection.

¹¹³ "Christ's Trial Held Violation of Law," *The Morning Post* (New Jersey), April 4, 1942, 6.

¹¹⁴ *Therefore Stand: Christian Apologetics*, Boston: W. A. Wilde, 1945, 423-425. Bio: *Before I Forget*, Chicago: Moody, 1971.

¹¹⁵ "To Give Lawyer's Views at Lewisburg Service," *The Daily Item* (Pennsylvania), April 10, 1943, 6. Steininger had delivered this lecture over 200 times.

¹¹⁶ Rev. Arthur B. Strickland, "Facts Prove Christ Rose From the Dead," *The Inter Ocean* (Illinois), April 15, 1912, 9. Obit: *The Sunday Times* (New Jersey), November 9, 1952, 10.

	Strickland (1879-1952)			(uses the Starkie-Greenleaf 5-fold test but does not cite them)	
92.	Wallace R. Struble (1856-)	Hymnist, Prohibitionist, Anti-cigarette league	Is Christ Divine?	Greenleaf Chief Justice Salmon Portland Chase	1900 ¹¹⁷
93.	George Jefferies Stubblefield (1817-1894)	Attorney-General, Nashville	RJFLS		1877 ¹¹⁸
94.	Henry Christian Swentzel (1851-1926)	Episcopal cleric, Brooklyn	Gospel of the Resurrection		1903 ¹¹⁹
95.	Britton Hulm Tabor* (1848-1901)	Lawyer, Mississippi, Alabama, New York	Skepticism Assailed		1895 ¹²⁰
96.	Francis Tappey (1867-1923)	Presbyterian cleric, Alabama, Tennessee, and Florida	Final judgment, prima facie case for Christianity	Greenleaf	1911 ¹²¹
97.	George Washington Thompson* (1864-)	Professor of Law, University of Florida	TCFLS		1908 1912 1917 1927 ¹²²
98.	Reuben A. Torrey (1856-1928)	Evangelist, Congregational pastor, theologian	Nature and Certainty of Judgment	Gilbert West Lord Lyttleton	1910 ¹²³
99.	Francis Carl Truex (1882-1967)	Baptist cleric, California	TJFL Viewpoint	Greenleaf	1923 ¹²⁴
100.	William Martin Ulrich (1875-1948)	Cleric, Church of the Brethren, Iowa, Indiana, Pennsylvania	Did Jesus Rise?	George Gere	1916 ¹²⁵
101.	Unknown		How They Vary	Greenleaf	1885 ¹²⁶
102.	Unknown		Resurrection of Jesus	Thomas Sherlock	1888 ¹²⁷

¹¹⁷ “The Meeting for Men. Dr Struble addressed a large audience Sunday afternoon,” *The Topeka Daily Capital* (Kansas), March 20, 1900, 8.

¹¹⁸ “Edgefield,” *The Daily American* (Tennessee), February 27, 1877, 4.

¹¹⁹ “A Sermon for Sunday. A Learned Discourse Entitled ‘Gospel of the Resurrection’,” *Indiana Democrat* (Pennsylvania), May 27, 1903, 7. Obit: *The Standard Union* (New York), February 1, 1926, 1 & 16.

¹²⁰ “Religious,” *The Philadelphia Inquirer* (Pennsylvania), October 28, 1895, 7. Book first released by subscription, Philadelphia: Syndicate Publishing, 1895. Also: New York: S. S. Wood, 1895. Republished: St. Louis: Planet Publishing, 1896. Suspicious death: “Britton H. Tabor Drowned,” *New York Times*, August 27, 1901, 1.

¹²¹ “Sermon by Dr Tappey. He Combats Infidels and Agnostics,” *The Journal* (Alabama), September 28, 1911, 1.

¹²² *The Mitchell Commercial* (Indiana), March 26, 1908, 3. “White River,” *Religious Telescope*, 74 (July 22, 1908), 14. “Trial of Christ Was a Big Farce,” *The Star Press* (Indiana), April 15, 1912, 3. “Christ’s Trial A Great Farce,” *The Muncie Morning Star* (Indiana), January 29, 1917, 6. *The Trial of Jesus Christ: A Judicial Review of the law and facts of the world’s most tragic court room trial*, Indianapolis: Bobbs-Merrill, 1927.

¹²³ “Certainty and Nature of Judgment,” *Paducah Evening Sun* (Kentucky), October 11, 1910, 2. Roger Martin, “R. A. Torrey — Defender of the Faith,” *Simon Greenleaf Law Review*, 7 (1987-1988), 165-197.

¹²⁴ F. Carl Truex, “Trial of Jesus from Lawyer’s Viewpoint,” *The Selma Irrigator* (California), June 9, 1923, 1 & 3.

¹²⁵ W. M. Ulrich, “Did Jesus Rise?” *The Iowa Recorder* (Iowa), April 19, 1916, 3.

¹²⁶ “How They Vary. The Differences in the Gospel Records Evidences the Writers’ Truthfulness—How the Four Accounts Wonderfully Support Each Other,” *Semi-Weekly South Kentuckian*, (Kentucky), August 28, 1885, 4.

¹²⁷ “Sunday Meditation,” *The National Tribune* (Washington, DC), May 31, 1888, 7.

				Charles R. Morrison	
103.	Unknown		The Evidence	Greenleaf	1897 ¹²⁸
104.	Unknown		Resurrection	Greenleaf	1907 ¹²⁹
105.	Unknown		Trial of Christ	Walter Chandler Greenleaf	1912 ¹³⁰
106.	Unknown	Christian Church	The Trial of Resurrection		1927 ¹³¹
107.	Unknown		Resurrection	Greenleaf	1934 ¹³²
108.	Unknown		The Rock Foundation of the Resurrection	Gilbert West Greenleaf	1934 ¹³³
109.	Unknown		The Unjust Sentence/trial of Christ	Greenleaf	1939 ¹³⁴
110.	William Bernard Waring (1860-1908)	Lawyer, New York	Was the Trial of Jesus Christ Legal? TCFLS		1901 ¹³⁵
111.	T. F. Weaver	Christian Disciples cleric, Oregon	RFLawS		1913 ¹³⁶
112.	Guildford Polly Webb (1861-1943)	Lawyer; county Judge, Texas	Jesus on Trial to-day		1914 ¹³⁷
113.	William Dean Webb* (1834-1916)	Judge district court, Atchison, Kansas	RFLawS Lawyer's View of the Resurrection. The Trial of Jesus Christ		1905 1907 1908 1910 ¹³⁸
114.	Francis Wharton* (1820-1889)	Lawyer, Legal Academic, cleric in Protestant Episcopal Church	A Treatise on Theism. Recent Changes in Jurisprudence and Apologetics		1859 1878 ¹³⁹

¹²⁸ "The Evidence of the Evangelists as to the Resurrection is Conclusive," *El Paso Herald* (Texas), April 17, 1897, 3.

¹²⁹ "The Emptied Tomb the Resurrection," *The Danville Morning News*, (Pennsylvania), March 30, 1907, 2.

¹³⁰ "A Volume That Will Spur to Further Reading," *Sacramento Bee* (California), April 12, 1912, 4.

¹³¹ "'The Trial of Resurrection' at the Christian Church," *Woodford County Journal* (Illinois), April 14, 1927, 4.

¹³² "Easter is Good Tonic!" *The American* (Pennsylvania), March 29, 1934, 2.

¹³³ "The Rock Foundation of the Resurrection," *The Sun and the Erie County Independent* (New York), April 5, 1934, 8.

¹³⁴ "The Unjust Sentence (An Easter Message)," *Cherokee County Democrat-Star* (Oklahoma), April 7, 1939, 2.

¹³⁵ "Future Events," *The Standard Union* (New York), March 11, 1901, 7. "Free Illustrated Lecture," *The Standard Union* (New York), March 22, 1901, 9. "Mentions," *The Churchman* 83 (April 13 1901), 28. Obit: *Buffalo Courier* (New York), November 13, 1908, 7.

¹³⁶ "Churches Observe Easter With Appropriate Musical Programs," *Pendleton Eagle Valley News*, (Oregon), March 24, 1913, 1.

¹³⁷ *Jesus on Trial to-day: an examination into the evidence of the death, the resurrection and the ascension of Jesus of Nazareth*, Dallas: Texas Presbyterian Print, 1914. Obit: *Texas Bar Journal* 6 (1943), 286.

¹³⁸ "Bessemer Church News. Special Announcement," *The Indicator*, May 6, 1905, 3 (two-part lecture on the trial). "Among the Churches," *St. Joseph Gazette* (Missouri), January 26, 1907, 4. Olathe Mirror (Kansas), April 9, 1908, 6. "The Methodist Church," *The King City Times*, (Missouri), November 18, 1910, 1; and, *The Atchison Daily Globe*, (Kansas), December 13, 1910, 8, "Did Jesus Christ Rise From the Dead or The Resurrection From a Lawyer's Standpoint." *The Trial of Jesus Christ; a lecture in two parts*, Atchison: Schauer and Burbank, 1907.

¹³⁹ "Recent Changes in Jurisprudence and Apologetics," *The Princeton Review* 2 (1878), 149-168. *A Treatise on Theism and on the Modern Skeptical Theories*, Philadelphia: J. B. Lippincott, 1859; *A Commentary on the Law of Evidence in Civil Issues*, 2 Vols, Philadelphia: Kay and Brother, 1877; *Francis Wharton: A Memoir*, Philadelphia: n.p., 1891.

115.	Henry Marvin Wharton (1848-1928)	Lawyer; Baptist cleric, Baltimore, and Maryland	Christian hope	Greenleaf	1903 ¹⁴⁰
116.	Everett Pepperell Wheeler* (1840-1925)	Lawyer, New York	A Lawyer's Study of the Bible	Justice Story and others	1919 ¹⁴¹
117.	William McClanahan White (1861-1934)	Presbyterian cleric, Virginia, North Carolina	The Antidote for Doubt	Greenleaf Bishop Butler	1911 ¹⁴²
118.	Lindorf Osborn Whitnel (1863-1924)	Lawyer, Missouri	TJFLS		1915 ¹⁴³
119.	John Ford Whitworth* (1854-1929)	Lawyer, Pennsylvania	Legal and Historical Proof of the Resurrection of the Dead. The Pentateuch	Greenleaf	1912 1914 ¹⁴⁴
120.	Stephen D. Williams* (1862-1933)	Lawyer, Michigan	The Bible in Court	Greenleaf	1925 ¹⁴⁵
121.	Thomas Frew Wilson* (1834-1918)	Lawyer, Pennsylvania, District Attorney, Arizona; consul to Brazil, Hawaii etc	The Trial of Jesus of Nazareth		1906 ¹⁴⁶
122.	John C. Winter (1891-1943)	Lawyer, Michigan	Can a Lawyer Believe in the Resurrection of Jesus?		1940 ¹⁴⁷

¹⁴⁰ "Reasons for the Christian's Hope," *The Fort Wayne Evening Sentinel* (Indiana), January 28, 1903, 5. Wharton travelled to Mexico post-civil war with General Stirling Price and retained a low view of black Americans as reflected in his novels. Ordained, Southern Baptist in 1874. Supported D. L. Moody's ministry.

¹⁴¹ *A Lawyer's Study of the Bible: its answers to the questions of today*, New York: Fleming Revell, 1919. Bio: *Who's Who Among North American Authors*, 1 (1921), 224-225. Cf. *The Churchman* 121 (January 31, 1920), 2-3.

¹⁴² "Sermon to Y.M.C.A.," *Charlotte Daily Observer* (North Carolina), May 29, 1911, 4.

¹⁴³ "The Trial of Jesus from a Lawyer's Standpoint," *Alton Evening Telegraph* (Illinois), December 31, 1915, 5.

¹⁴⁴ *Legal and Historical Proof of the Resurrection of the Dead*, Harrisburg: Publishing House of the United Evangelical Church, 1912, 21, 25, 44-45, 47. *The Pentateuch in the light of history and recent research, civilization and civil government*, Harrisburg: Publishing House of the United Evangelical Church, 1914. Bio: George P. Donehoo ed., *Pennsylvania—A History*, New York & Chicago: Lewis Historical Publishing, 1926, 114-115.

¹⁴⁵ *The Bible in Court or Truth vs. Error. A Brief for the Plaintiff*, Dearborn: Dearborn Book Concern, 1925, 2-8 & 234.

¹⁴⁶ *The Trial of Jesus of Nazareth from an historical and legal standpoint*, New York: Thomas Whittaker, 1906. *New York Times Saturday Review of Books*, February 17, 1906, 107. Bio: *Arizona: Prehistoric, Aboriginal, Pioneer, Modern* 3 no 41 (1916), 906-910. "The Death Record," *The Grizzly Bear* 23 (May 1918), 22.

¹⁴⁷ "Detroit Lawyer Talks Today at Noonday Service," *The Oshkosh Northwestern* (Wisconsin), March 21, 1940, 4.